

## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 8
999 18<sup>TH</sup> STREET - SUITE 300
DENVER, CO 80202-2466
http://www.epa.gov/region08

**DOCKET NO.: CWA-08-2004-0039** 

IN THE MATTER OF:	) )
VALLEY COUNTY ROAD DEPARTMENT	) FINAL ORDER
P. O. Box 1024	
Glasgow, Montana 59230	)
Respondent	) )
Pursuant to 40 C.F.R. § 22.18, of EPA's Co	onsolidated Rules of Practice, the Consent
Agreement resolving this matter is hereby approv	ed and incorporated by reference into this Final
Order. The Respondents are hereby ORDERED to	to comply with all of the terms of the Consent
Agreement, effective immediately upon receipt by	Respondents of this Consent Agreement and
Final Order.	
_November 28, 2004	<u>SIGNED</u>
DATE	Alfred C. Smith
	Regional Judicial Officer



## **CERTIFICATE OF SERVICE**

The undersigned certifies that the original of the attached **CONSENT AGREEMENT/FINAL ORDER** in the matter of **VALLEY COUNTY ROAD DEPARTMENT, DOCKET NO.: CWA-08-2004-0039** was filed with the Regional Hearing Clerk on November 18, 2004.

Further, the undersigned certifies that a true and correct copy of the document was delivered to Brenda L. Morris, Enforcement Attorney, U.S. EPA - Region 8, 999 18th Street - Suite 300, CO 80202-2466. True and correct copies of the aforementioned document was placed in the United States mail certified/return receipt on November 18, 2004, to:

Kenneth L. Oster Valley County Attorney 501 Court Square, #20 Glasgow, MT 59230

and

Commander Finance Center (OGR) U.S. Coast Guard 1430 A Kristina Way Chesapeake, VA 23326

**SIGNED** 

November 18, 2004

Tina Artemis
Regional Hearing Clerk

THIS DOCUMENT WAS FILED IN THE REGIONAL HEARING CLERK'S OFFICE ON NOVEMBER 18, 2004